

WEEKLY GLEANER.

המאסף

AS A VOICE TO ISRAEL.

VOLUME I.

SAN FRANCISCO: FRIDAY, JUNE 26, 5617, (1857.)

NUMBER 24.

The Weekly Gleaner,

A PERIODICAL, DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

JULIUS ECKMAN, D. D.,
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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All communications to be addressed to "EDITOR
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To Our Subscribers and Agents.

PAYMENTS.

We shall feel obliged to you, if you will, at an
early date, forward the dues for the last quarter.
Small sums may be paid most conveniently in
post-stamps enclosed in a letter by express.

Payments will be acknowledged only under
our signature, upon bill-heads from our office

SPAIN.—Mr. Weisweiler, an Israelite, is re-
sident General Consul of Bavaria in this State,
so that even intolerant Spain has to yield to
Jewish influence.

No. 1. בְּנֵי שְׁתַּחַת נֵר רַבִּינוֹתָה הַמְלָאֵךְ בְּרִישָׁתָאָלְבָן וְהַיְשָׁעָרְבָּן בְּנֵי בְּגִימָן לְיַשְׁועָתָךְ קַיְשָׁי יְהוָה: אָמֵן

No. 2. קָדְשׁוּ לְיְהוָה
בְּעֹשֶׂה רַבִּיעִקְוָה בְּרַאֲהָרָן בְּזַעֲרָא
עַדְרָ שְׁדַיָּאָרְבָּרְבָּתְיָאָלְבָן מַשָּׁה: :
גּוֹאָחָ מַוְרְדָּלִי בְּרַמְשָׁת
וְהַאֲלָן בְּיְהָוָה וְיַחֲשָׁרָה לְזַעֲקָה :

FAC-SIMILI No. 2.

FAC-SIMILI OF THE HEBREW COPIES OF THE SCRIPTURES FOUND AT
THE SYNAGOGUE OF RAI-FOUNG-FOU, CHINA.

Translation.

No. 1. Holiness (or holy, unto the Lord.
When finished, Rabbi Phineas, the teacher,
the son of Israel, the son of Benjamin, donated
(vowed) it. I await thy salvation, O Lord.
Amen.

No. 2. Holiness unto the Lord. When the
Rabbi Akibah, the son of Aaron had finished,
Shada-ur the son of Bethuel, the son of Moses,
donated it. * * * Mordecai son of Moses.
And he confided in the Lord, and was counted
to him a virtue.

Transact business with the men of the
world, like a person in a shower of rain, stay-
ing no longer than is indispensably neces-
sary.

He who always complains is never pitied.

The Fac Simile.

The interest of the subject—the importance
of a copy of a portion of the Scriptures from
the only synagogue in an Empire is sufficient
apology for giving a second cut for the benefit
of the curious reader. We remark that at the
close of the first portion of the copy, from
which the cut was taken, concluding with Exodus
chapter 5, the manuscript sub adds three
letters, Quoph, Kaph, Daleth, each letter dotted
at the head with three points. If these letters
are intended for the date, (as is usual by
Hebrew writers) it would show the manuscript
to have been written 493 years ago, viz: in
the year 1364.

The second portion, containing Exodus 38:
21—40: 38, is headed by *Va a-leh pakoodah—*
CONCLUDED ON P. 192.

BIOGRAPHY.

Caspar Hauser.

The following sketch of this extraordinary and ill-fated youth, is extracted from an account given of him by Anselm Von Fuerbach, President of one of the Bavarian courts of appeal—translated by H. G. Linsberg.

[CONTINUED FROM P. 182.]

He distinguished animals from man only by their form, and men from women only by their dress; and, on account of its varied and lively colors, the apparel of females was far more pleasing to him than that of males. He therefore expressed a desire to wear women's clothes. That children should become grown people was altogether inconceivable to him.—No idea of a God—no idea of a spiritual existence—not a spark of religion, not the least particle of any dogmatic system was to be found in his mind; but, as yet, it was a perfect blank sheet, on which the first impressions were to be made. Although by no means an idiot, nor one that had been neglected by nature, yet, innumerable proofs were not wanting to show that, with the age and physical powers and proportions of a man, he had the mind only of an infant—that in some mysterious and inconceivable manner he must have been deprived of all the ordinary means of giving development and culture to his intellectual powers. His whole demeanor was a perfect mirror of child-like innocence. There was nothing deceitful in him. His expressions (as far as the poverty of his language would admit) exactly corresponded with the dictates of his heart.

In a few days after his arrival at the tower, Caspar was no longer considered as a prisoner, but as a forsaken and neglected child, that needed to be cared for and educated. Accordingly, he was soon taught to speak and write, and to begin to lay in a stock of useful ideas adapted to his infantile conception; and when his mind had been once directed to more important occupations he no longer took delight in his playthings. Curiosity soon brought multitudes to see him. Some, indeed, regarded him only as an object of wonder and amusement; yet others conversed with him rationally, and endeavored, by pronouncing words which they made him repeat, and by signs and gestures, and various other means, to make unknown things known to him, and to awaken his mind to the conception and communication of ideas. Every thing he saw or heard was at first entirely new to him, and supplied him with new materials of thought, and tended to increase his slender stock of ideas.

About a fortnight after the arrival of Caspar in Nuremberg, he was fortunately placed with professor Daumer, an accomplished scholar, and an intelligent and humane man, who in the kindly feelings of his heart, agreed to take upon himself the important task of instructing the unfortunate youth. To the extraordinary abilities of this benevolent gentleman, was Caspar in no small degree indebted for that rapid development of his active mind, that insatiable thirst for knowledge, that fervent zeal to lay hold of every thing that was new to him, and that vivid and wonderfully retentive memory, which to the astonishment of all he soon evinced.

As soon as Caspar had acquired a sufficient knowledge of language to enable him, though but imperfectly, to communicate his ideas, means were employed to draw from him all he knew concerning his wonderful and mysterious fate. The following is the substance of his own account of himself, as given to the public in July, 1828, it being all he could recollect of the history of his past life.

He knows not who he is, or where he was born, nor where he has lived. It was only on his appearance in Nuremberg that he first came into the light of the world. Here he first learned, that besides himself and 'the man with whom he had always been,' there existed other men and other creatures. As far back as he can recollect, he lived in a hole, or narrow dungeon, where he had always sat upon the ground,

with his feet bare, and very thinly clad. He had never, even in his sleep, lain down; but had always slept in an erect posture, with his back supported by the wall of his narrow cell. In his apartment he had never heard a sound, whether produced by man, an animal, or the elements. He had never seen the heavens, nor the light of day; consequently, the distinction between night and day was utterly unknown to him. Whenever he awoke from sleep he always found a loaf of bread and a pitcher of water by his side. Sometimes the water had a bad taste; (that is, opium was dissolved in it, as Caspar afterwards ascertained by being made acquainted with this drug); and whenever this was the case, he soon fell into a sound sleep, and on awaking again found that he had clean clothes on, and his nails cut. He had never seen the face of the man who brought him his food and drink.

In his hole he had two wooden horses and several ribands. With these horses, when awake, he always amused himself, it being his only occupation to make them run by his side, and to tie the ribands about them in different positions. He had never been sick, and in only one instance had he felt the sensation of pain. Upon the whole, he had been much happier there than in the world, where the effect of external objects upon his untutored senses caused him much suffering. How long he had lived in this situation, he knew not; for he had no knowledge of time; nor did he know how or when he came there; nor did he have any recollection of ever having been elsewhere. His keeper had never done him any harm but once; and then he gave him a severe blow with a piece of wood, because he had run his horses so hard as to make a noise.

At length the man came, lifted him up, placed him on his feet, and endeavored to teach him to stand. This ceremony he repeated several times; until, at last, he came and placed Caspar's hands over his shoulders, tied them fast, and then carried him on his back out of the prison. When he approached the fresh air, all became night; that is, he fainted away.

Of Caspar's journey to the place where he was discovered by the citizen of Nuremberg, all he recollects is, that whilst performing it, several times he ate bread and drank water; that 'the man with whom he had always been,' repeatedly tried to teach him to walk, which attempts gave him great pain; and that the man never spoke to him, except to repeat the words, 'Reuta waehn,' &c.

Caspar relates, that he never saw the face of the man, either on this journey, or in his prison; and that not long before he was discovered in Nuremberg, the man had put the clothes upon him which he then wore. He neither observed nor saw the objects around him; and therefore could not tell from what part of the country, in what direction, or by which way, he came. All he was conscious of was, that the man who had been leading him, put the letter which he brought with him into his hand and then disappeared.

RICHES.—Let us not forget that the time will soon come when our riches will be matters of perfect indifference. The great question will be, what moral character we have formed, how far we discharged our duties to God, and to our fellow beings, and what ground we have to expect a joyful entrance into eternal life. Worldly possessions, distinctions and pleasures dwindle into insignificance in the opening light of eternity. It is greatly wiser now to take the view of things earthly which at the close of life we shall certainly take; for that is the true view.

EXTREMES.—Extremes meet in almost every thing; it is hard to tell whether the statesman at the top of the world, or the ploughman at the bottom, labors hardest.

Whoever places importance in little things is subject to treat slightly the most essential.

NEW ADVERTISEMENTS.

SEA BATHS! SEA BATHS!
STEAM AND SULPHUR BATHS.

WARM AND COLD SEA BATHS, SWIMMING BATHS, and all kinds of MINERAL and ARTIFICIAL BATHS for the lungs and many other diseases,

ON MEIGGS' WHARF.

The first and only Sea Bathing establishment on the Pacific Ocean, where every convenience is found in the latest style, for the accommodation of bathers and invalids.

There is also attached a Warm Sea Bath for Ladies of the Hebrew faith, where they can bathe according to their religion, and which is connected with the sea.

This institution has now been in operation one year, and it has not only satisfied the expectations of the public, but has far exceeded the anticipations of the proprietor. The throng of sufferers and bathers has increased daily, and in consequence the bathing facilities have been extended and enlarged, and several important improvements have been made. Each bather has a separate room, where he can be properly cooled and rested.

The use of the Sea Bath is not a palliative, but a positive remedy. It takes the disease at the root and eradicates it effectually. Hundreds of patients who have used these baths according to the proper directions have been healed; and some diseases that have baffled all other remedies, have been cured by the use of these baths in a short time.

Every kind of malady can be cured by these baths, and it is unnecessary to enumerate them here.

In connection with the Bathing Establishment is a HOTEL, containing a great many rooms elegantly fitted up for patients and bathers, and where they can lodge and receive medical aid and attendance. Merchants and Miners who visit San Francisco, either for business or on account of sickness, should not fail to go to the

Sea Bath Hotel,

Before they fall into the hands of the many quacks that abound in San Francisco.

Ladies and Gentlemen patronizing my establishment will find neatly furnished parlors, where every attention will be paid; and to bathe the utmost care will be rendered by polite female and male servants. These baths, in connection with the Sea-Water Douche will perform wonders; and as the price for their use, and lodgings at the hotel, is only from \$2.50 to \$5 per day, its benefits and blessings are alike accessible to the poor as well as the rich.

To convince the people of California that there is no humbuggery about the institution, I will append one of my cards of thanks that have been sent to me:

SAN FRANCISCO, 10th Nov. 1856.

I here publicly state that I was afflicted for many months with severe bodily pains, from which I had no rest by day or by night. I consulted several eminent physicians in this city, but none could help me. I lost all my flesh, and looked like a skeleton. My husband thought it necessary to send me on to New York to try a cure. In this perplexity, I called on Dr. Bruns, who ordered me to take medicine four times, and try the sea baths, which soon restored me to health and vigor. I thank the Almighty that he has sent me to Dr. Bruns, under whose care I became healthy and strong. I consider it my duty thus publicly to make known my case, to let all sufferers know that Dr. Bruns is the man to relieve them of their bodily pain and to restore them to health.

MRS. GROSSMAN.

MAX GROSSMAN.

Every three minutes the omnibuses arrive at the establishment, from the centre and from the extreme part of the city.

DR. C. BRUNS,

jel2-tf Meiggs' Wharf, North Beach.

DR. B. ROGERS,

CHIROPODIST,

FROM PARIS.

Has the honor to inform the Public that he extracts, by a novel procedure, Corns, Bunions, Nails that have entered the flesh, etc. without any cutting, and

without pain. The operation is done in a few minutes, and there is no fear of their reappearance.

By his novel procedure, Dr. Rogers has succeeded in curing a great number of persons who have suffered for many years, from inflammation of the feet, which had occasioned them insufferable pain, and who immediately after the operation, have been able to walk with the greatest facility, and even in tight shoes.

Dr. Rogers can be consulted Daily at his Residence,

No. 148 Montgomery Street, 2d Floor,

Between Clay and Merchant streets.

He visits persons at their domicile, if required.

Dr. Rogers' Charges are

For attending on a person's feet, for one month, \$5.00
For Three Months, 10.00
may 1st

NEW ADVERTISEMENTS.

Pacific Mail Steam Ship Co.'s Line.
TO PANAMA

Connecting, by way of the Panama Railroad, with the Steamers of the U. S. Mail Steamship Company at Aspinwall,

For New York and New Orleans.
DEPARTURE FROM VALLEJO ST. WHARF.

The Splendid Steamship
GOLDEN GATE,
CAPTAIN LAPPIIDGE, COMMANDER

Will leave Vallejo street Wharf, with the United States Mail, Passengers and Treasure, On Saturday, June 20, 1857, at 12 M.

A choice of berths on the Atlantic steamers is secured by the early purchase of Tickets in San Francisco.

For freight or passage, apply to

FORBES & BABCOCK, Agents,
Corner Sacramento and Leidesdorff streets.
May 23

California Steam Navigation Company.
Departure from Jackson Street Wharf.

CARRYING UNITED STATES MAILS.

OCTOBER 1, 1856.

Steamer NEW WORLD, Capt. SAMUEL SEYMOUR.

Steamer ANTELOPE, Capt. E. A. POOLE.

Steamer CONFIDENCE.

Steamer WILSON G. HUNT.

Steamer HELEN HENSLY, Capt. E. C. M. CHADWICK.

Steamer J. BRAGDON, Capt. J. W. POLE.

Steamer URILDA, Capt. E. Z. CLARKE.

Steamer CORNELIA, Capt. E. CONKLIN.

One or more of the above Steamers will leave Jackson Street Wharf every day, at 4 o'clock, P. M. (Sundays excepted.)

SACRAMENTO AND STOCKTON,

Connecting with the Light Draft Steamers for

MARYSVILLE, COLUSI and RED BLUFFS.

For further particulars inquire at the Office of the Company, corner of Jackson and Front Streets.

ap3 SAMUEL J. HENSLY, President.

THE Subscriber takes this method of informing the Israelites of San Francisco and vicinity, that he has re-established himself in this city for the same occupation as heretofore, in which he enjoyed much success. He is a practitioner MOHEL, and will be very glad to render assistance *free of charge* in initiating children into the Covenant of Abraham, whenever required.

Communications from the country may be addressed to

Rev. SAM'L M. LASKI,

218 Stockton street, corner of Clay,

San Francisco.

Je 5-1f

Removal.

ELIAS WOOLF, the MOHEL, has removed to 115 Pine street, two doors above Montgomery. He hopes fully to merit the confidence of those who may be pleased to avail themselves of his services.

may 28

ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,

167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices.

ap3

STENCIL PLATES CUT TO ORDER.

JOSEPH SIMPSON,

ATTORNEY AT LAW,
133 CLAY ST., Room 8, up stairs,

ap17 SAN FRANCISCO.

ap3

STOTT & CO.,
Pioneer Camphene Distillers and Oil Manufacturers.

IMPORTERS OF AND DEALERS IN
Lamps, Chimneys, Globes, Wick, Alcohol
Spirits, Turpentine, Axe-Grease, &c.

Office, No. 126 Sansom Street, cor. of Merchant

N. B. Orders from the Country, accompanied by Remittances, will be promptly dispatched, and the Goods put at low prices.

ml3-tf

FIRST QUALITY OF CAMPHENE,
BURNING FLUID,
Sperm, Lard and Polar Oils, Manufactured
and for sale by

GEORGE DIETZ & CO.

Office 132 Washington Street, San Francisco.

The late improvements in our CAMPHENE and OIL WORKS enable us to manufacture a superior article of Camphene and Oil, which we can sell at less prices than any other manufacturer in the State.

We have constantly on hand desirable packages for shipping to the country or mines.

All goods shipped or delivered to any part of the city free of charge.

N. B.—Wholesale Dealers in Turpentine and 95 per cent. Alcohol.

ap3

THE FAMILY.

Affectionate Advice to a Married Couple.

[CONTINUED FROM P. 174.]

CHAPTER VI.

Short account of Evander and Theodosia.—How Religion supports the members of a religious family under afflictive events, exhibited in the death of Theodosia.

Her disease was of a lingering kind; a circumstance of peculiar advantage for manifesting the influence of religion in death. Evander approached her bed-side one morning, as usual, to inquire how she had passed the night; to whom she replied in the following terms:

"I should be glad for your sake, dear Evander, to be able to say, I have had a better night than usual. I know how such a report would gladden your heart; but I am not able to give such an account of myself. Indeed, I find myself going apace, and I had determined, before I had the pleasure of seeing you this morning, to endeavor, before my illness renders me any weaker, to gratify a wish which I have almost through life indulged. I have never felt much solicitude about the kind of death with which I might finish my course; one thing only have I been desirous of, which is, that I might not leave the world, without being able to make such a declaration of the mercies of God, as might encourage those who are walking in his ways, and admonish those who are not." She was going to tell her husband what was the wish she desired to gratify, but was interrupted by perceiving the tide of grief suddenly rising in his breast. They grasped each other's hands, and some minutes were spent by them both, in the silent indulgence of tears.

When this effusion had in some measure subsided, she began: "We have thought of this before; and I trust we shall both be sustained in this last conflict. To you, indeed, the hardest part of the trial is allotted. You love me; and therefore, unworthy as I am of such a regard, you will feel a loss. I have, indeed something here, for which I could think it worth while to live. It is you. It is my children. But there is one above, for whom I can willingly leave you all, dear as you are to me. I hope to be with him. Unworthy as I am of the least of his mercies, I trust I may warrantably rejoice in him as the God of my salvation. I have endeavored to know him. He has not suffered me to live in a state of indifference towards him. Grace has taught me what I am, and what I want. It has taught me to look for present peace and everlasting happiness, in making the mercy of our Father above, which he extends to the penitent heart, the ground of my trust; and that grace encourages me to hope for the forgiveness of my sins. In this hope of salvation, and the sense I have of my infinite obligation to the God of all grace, I rejoice in the prospect of soon entering into a state of bliss.

"I have a confidence in you that sets me at ease with respect to the care necessary to be taken of my dear children; but above all, I am enabled to leave them with God. Thus have I little to lose, in comparison of what I have to gain, by leaving this world; but you, my dear Evander, have yet to maintain the conflict. Be, however, of good cheer. God is all-sufficient.

"You have often encouraged me in my religious course; permit me to make my last recompense to you in kind. God, I know, will bless you. He will keep you amidst the snares of life; direct you in all the labours and difficulties of the family; and support you in the last hour, as he does me. Then shall our spirits meet again. I do rejoice in this expectation. I take delight in the thought of meeting you again.

"I thank you for all your tenderness, care, and kindness; for all your admonitions, re-

proofs, and counsels; for all the candour with which you have interpreted my failings. I am thankful for the example you have been enabled to set me, and for the care you have taken of my soul. You have watched over me in this respect; and I trust, that I shall have reason, as a creature designed for a future state, ever to bless God for bringing us together."

She meant to say more, but her affections weakened the power of utterance; and she, withal, saw it was too much at present for Evander. He would have replied, but the occasion allowed him no command of himself. He would have prayed, and fell on his knees by her bed-side; but stopping in the middle of the first sentence—he wept, and retired.

GROCERIES AND PROVISIONS.

FREDERICK R. AMOS,
Dealer in
FRESH CALIFORNIA
BUTTER, CHEESE AND EGGS.

48 & 49 Washington Market,
Families and others are requested to give
him a call, as he is confident that quality and
prices will suit. mh27tf

H. LEVI & CO.—
IMPORTERS AND JOBBERS IN
Groceries, Provisions, Liquors, etc.,
CALIFORNIA STREET,
m13 1m Between Front and Battery.

JOHN SCHMIDT,
SCHMIDT & HADELER,
IMPORTERS AND DEALERS IN
FOREIGN AND DOMESTIC FRUITS,
PRESERVES, CONFECTONERIES,
NUTS, ETC. ETC.

No. 134 CLAY STREET,
(Between Montgomery and Sansome, opposite
the Merchants' Exchange,) San Francisco.
Orders from the Country punctually executed.
mh27-3m

California Butter, Cheese & Eggs.
THE SUBSCRIBER HAS OPENED

THE STORE.

No. 136 WASHINGTON STREET,
(Three doors above Washington Market,)
In connection with his STALL, 51 Washington market, expressly for the sale of
Fresh Butter, Eggs & cheese.

GROCERS, HOTELS, RESTAURANTS,
Steamboats, and the Trade will always find Butter and Cheese fresh from the various Dairies in the State. The up-country trade can be furnished in any quantity, ready packed in 5, 10 and 25 pound packages, in cases ready for shipment. If preferred, parties can select the Butter fresh from the dairies and have it packed to order.

All packages with the label of the subscriber, will be guaranteed.

HORACE GUSHEE,
139 Washington Street, and
51 Washington Market. mh27tf

MERCER & BERNHEIM,
WHOLESALE AND RETAIL
STEAM
CANDY MANUFACTURERS,

No. 136 Kearny Street,
Factory, Second street, below Minna.

HAVING COMPLETED THEIR NEW
Factory, and introduced Steam into the manufacture of Refined Candies, Messrs. M. & B. would respectfully call the attention of the public and the trade to the magnificent stock of Confectionery they can now offer, manufactured expressly for the California and Pacific trade. Having been practically engaged in the business in this city the past five years, they are enabled to DEFY COMPETITION from any source.

In addition to the usual variety of Stick and Lamp Candy, they can supply Comfitures, flavored equal to the French, Candy Toys, Gum drops, Imitation Fruit, in fact, every variety of Confectionery the art has produced.

Messrs. M. & B. would request an inspection of their stock previous to purchasing elsewhere, as they feel satisfied they can supply the wants of the most fastidious.

MERCER & BERNHEIM,
Remember—136 Kearny street. mar6.3m

MORIZET
Maltese Cross Champagne.

J. C. MORIZET, RHEIMS.
H. A. COBB, AGENT, San Francisco.

THE UNDERSIGNED, Agent for the proprietors, Messrs. De St. MARGAUX & Co., Rheims, France, has just received an invoice of the above celebrated Wine, and will continue, from this time, to receive the same by every arrival from France. H. A. COBB,
ap3 No. 100 and 102 Montgomery Street.

BANKING.

**WELLS, FARGO & CO.,
EXPRESS
AND
BANKING COMPANY,**

OFFICE, Northwest Corner of Montgomery and California Streets, San Francisco.

CAPITAL, \$600,000.

SEND, DAILY, TO ALL PARTS OF
CALIFORNIA—

WEEKLY.—To Crescent City, Oregon, and the Southern Coast—

SEMI-MONTHLY.—To the Atlantic States, in charge of Special Messengers, by the Panama and Nicaraguan Steamers, connecting in New York with the AMERICAN EXPRESS CO., West and Canada West. UNITED EXPRESS CO., East and West. HARNDEN EXPRESS CO., South and West. NATIONAL EXPRESS CO., North and Canada East. AMERICAN EUROPEAN EXPRESS & EXCHANGE COMPANY, England, Germany and France.

EXCHANGE

On all the Principal Cities in the United States and Canada.

COLLECTIONS MADE

And General Express Business promptly attended to.
LOUIS MCCLANE, J.,
General Agent for California.
G. W. BELL, Superintendent Banking Department.
SAMUEL KNIGHT, Superintendent Express Department.

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EXCHANGE

On all the Principal Cities in the United States and Canada.

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And General Express Business promptly attended to.

LOUIS MCCLANE, J.,

General Agent for California.

G. W. BELL, Superintendent Banking Department.

SAMUEL KNIGHT, Superintendent Express Department.

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JOSEPH C. PALMER.

BANKER,

Corner of Washington and Kerney st., fronting the Plaza, San Francisco, California.

BUYS AND SELLS EXCHANGE on all the principle Eastern Cities. BULLION, CERTIFICATES OF DEPOSIT, etc., bought at the highest market rates.

Collections made and money transmitted, and all business connected with Banking transacted.

Agent in New York—JOHN COOK, JR., 81 Broadway. may8

DREXEL, SATHER & CHURCH,
BANKERS,

BATTERY STREET, CORNER OF CLAY,
DRAW AT SIGHT, IN SUMS TO SUIT,

ON

Van Vleck, Read & Drexel. New York

J. W. Clark & Co. Boston

Drexel & Co. Philadelphia

Johnston, Broder & Co. Baltimore

A. J. Wheeler, Esq. Cincinnati, Ohio

State of Missouri St. Louis

Haskell & Co. Exchange Rank St. Louis, Mo.

E. E. Jones, Esq. Cashier Pittsburgh, Pa.

A. D. Hunt & Co. Louisville, Ky.

J. S. Lyell Detroit, Mich.

H. W. Conner & Co. Charleston, S. C.

Brown, Johnston & Co. New Orleans

C. Dorwin & Co. Montreal, Canada

ALSO—

Exchange on London, Frankfort on the Main, Stuttgart, Germany

Purchase Certificates of Deposit and other Exchange, at current rates, and transact a general Banking Business.

F. M. DREXEL, Philadelphia.

P. SATHER, San Francisco.

ap3 E. W. CHURCH, San Francisco.

W. H. DREXEL, Philadelphia.

The Weekly Gleaner,

FRIDAY, JUNE 26, 1857.

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Messrs. HUTCHINS & ROSENFIELD'S,

146 Montgomery street.

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Mr. ULLMAN, Cor. Sansome and Washington sts., and at the Post Office Building.

Mr. JOHN H. STILL, Bookstore, 86 Kearny st., and corner Washington and Sansome streets.

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Messrs. Kierski Brothers.

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Mokatunne Hill.—A Rosenfield & Co.

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Our subscribers in the Eastern States will oblige us by forwarding their subscriptions to the offices indicated in the Gleaner, or by enclosing the cash or postage-stamps in an advertised letter, directed immediately to our office.

The Fac-Simili.

CONTINUED FROM P. 189.

"These are the accounts," a name given to this section from the words found in the first verse with which it commences, as is usual among the Hebrews. At the close we find two letters, *zade* and *beth* dotted, after which follows in Hebrew the cut number one, of which the first word, as it stands, makes no sense, and probably is meant to read "*beasoth*."

The third portion, containing *Leviticus*, 16 and 20, has two pointed initials *Oaph* and *Daleph*, and *Holiness* unto the Lord sub added.

The last portion of the manuscript gives the whole of the section known by the name *Ra-ah*, and extending from *Deuteronomy* 11: 27-16-18. After the close, we find three dotted letters, *quaph*, *caph*, *sa-yin*. If by these is meant the date, it would tell the year 1267. Then follows the appendage given in cut number two. The first word of the fourth line seems to be corrupt; the second has a *vav* incorrectly added, and so is the last line faulty. From the whole it would appear that the knowledge of the Hebrew was at a low ebb when the manuscripts were written.

Mr. RICH.—We have to state that Mr. Rich who was assailed by a murderer in his own store at Alpha, is so far restored that he is able to go out. He enjoys his rest during the night, he has regained his appetite and as is hoped, will soon be able to resume his former occupation. He has recovered his memory, and fully recollects to have seen the ruffian who committed the act enter the room, place himself before the stove behind Mr. R. while the latter was enjoying his meal, and commit the treacherous deed. The man's name was known among the miners of Alpha as French Charley he was apprehended on suspicion, but allowed to get off under the plea that the evidence was not sufficient to convict him. At the time of the apprehension Mr. R. had not recovered his memory yet.

We must commend the laudable treatment the sufferer has since experienced from his cousin Mr. Jacob Rich Esq. of this city. The latter on hearing of the melancholy event immediately repaired to Alpha where he stayed several weeks till he thought it safe to leave the sufferer. And lately when the patient was so far recovered that he could be brought down to this city, Mr. J. R. went to Alpha and brought him down. The sick man is now under his cousin's roof.

SAMUEL ADAMS' Drug Store, has an excellent supply of German and American preparations on hand; also, Mineral waters, the Seltzer Congress, and Napa waters. Prescriptions most punctually attended to.

Bathing.

The necessity of bathing as a preventative of sickness, and restorative to health, has been acknowledged in all ages, and there is but little doubt that, with the progress of civilization every State and city will try to supersede hospitals, to a considerable extent, by the introduction of public baths, as we have now learned to prevent building public prisons by the establishment of public schools; and though it must be acknowledged that the moral health of a State is not commensurate with the improvement of intellectual education, it is beyond doubt that in the measure that bathing is practiced more frequently, the recurrence to the sick bed will be less so. This may be more unhesitatingly affirmed of the sea-bath from the fact that that salt water is considerably more stimulating to the skin than fresh; hence its use is more certainly followed by reaction. And in cases where the cold sea-bath is not advisable, (see *Gleaner* No. 22, article on bathing) those desirous of the benefit of sea-baths may use warm sea-baths by heating sea-water to the required degree.

The diseases for which the warm bath may be employed, are much more numerous than those where the cold bath can be exhibited with safety. A tonic gout, indolent swellings of the joints or lymphatic glands, paralysis, scrofula, chlorosis, almost the whole class of cutaneous diseases and desecrations, incipient phthisis, chronic obstructions of the liver, and of the abdominal viscera; chronic rheumatism, old syphilitic and syphilitic diseases, nephritic and calculous disorders, colic, enteritis, [particularly when the vascular action is produced, and obstipation is violent] and a multitude of other "ills that flesh is heir to," are removed or mitigated by this sovereign and potent medicinal agent.

But since the advantage of warm sea-baths is more easily and at a cheaper rate provided and on a large scale—the public bath established here at Meiggs' wharf, must prove highly eligible to the numbers of our citizens who feel desirous to restore and preserve the healthy tone of their constitutions.

[We, at the same time, refer our readers to the different baths administered in Dr. Brun's Institution named in the advertisement in our columns.]

Sick Headache.

A correspondent of the *Ohio Cultivator* says, "I have known the severest headache to be helped, and the nervous headache cured by some sympathizing person rubbing with the hands from the top of the head down, and off the shoulders, after the mesmeric manner. The most intense pain can be soothed in a few minutes by this simple remedy, remembering to carry the hands farther away from the head when the downward pass is made. This will also help the toothache, [in nine cases out of ten.]

AN IMPORTANT DISCOVERY.—According to the *Courrier Franco-Italien*, M. Caruana, historical painter of Valetta, in the Island of Malta, has discovered that slate is superior to wood for engravings. It is, he alleges, easily worked, reproduces the finest lines with remarkable exactness, and resists longer than wood the action of the typographical press, so that several thousand copies of a design can be struck off without producing any sensible difference in the quality of the impression.

EXPENSIVE PERFORMANCE.—The simplicity of the Jewish synagogal service seems now to have to yield to elaborate and expensive performances. An organ is now preparing for the synagogue of Frankfort, at a cost of 8,500 florins. Add to this, the pay of the singers the organist and other items requisite, and the sum is no inconsiderable one.

The Russian Jews, says the *Kreuzzeitung*, are now permitted by law to acquire real estate.

FOREIGN INTELLIGENCE.

PARIS.—By order of Marshal Magellan, Commander of the Army of Paris, Jewish soldiers were exempt from service during the *Pesah*.

HANOVER.—The royal decree from August 1, 1855, deprives all inhabitants of this kingdom, except the members of the established Church, of the privilege to represent the people in the Diet. By this decree all sectarians, Jewish and Christian, are excluded from the Legislature.

Mr. Israel Simon presented the Synagogue, in memory of his deceased father, with 38,000 thalers.

HAMBURG, April.—On the 6th instant the administration of the temple and a committee of fifteen members, (chosen by lot) were convened to receive a deeply afflicting communication. The Nestor of Jewish modern pulpit oratory, the celebrated Dr. Gotthold Solomon, found himself induced to withdraw from office. As may be expected the resignation was received with deep regret, and an adequate pension granted. This step was taken by Dr. S. in consequence of a progressive debility which has been undermining the constitution of our veteran, who has reached his seventy-third year, though comparatively well and hearty; which weakened constitution received another shock by the demise of his wife, which took place lately. He was nearly thirty-nine years in office, (the ruinous mode of electing political and religious officers by the year is unknown in Germany,) and he was one of those who was happy enough to have lived in a country, and to have devoted himself to a community who well knew how to appreciate his services.

BERLIN, March 15.—At the general meeting of the Loan Society, (Vorschuss Verein,) which is now twelve years in existence, it was reported that during the year 1856, advances to the amount of 10,275 Prussian thalers were made to 256 persons during that year. Of those who received them there were 129 mechanics, and 127 dealers. The object of this society is to advance loans without interest to needy applicants. They have to refund the sum by paying back one silver groschen a week, by which arrangement the whole sum is repaid in thirty weeks. These payments were made very punctually during the last year, there being but one and one-third per cent. which the sureties had to pay. [Each person who borrows has to have two responsible parties as sureties.]

The so called orthodox congregation will build a new Synagogue at the enormous expense of 340,000 thalers. The last enrolment of congregational electors shows their number to be 2,300; in the year 1854 there were but 1,700 of them.

AUSTRIA.—The new laws relative to Jewish subjects in that empire are said to have been signed by the Emperor, and to be highly satisfactory. The depreciation of real estate from the purchase of which Jews were hitherto excluded, renders it expedient for the Emperor to allow the Jews, the possessors of the species and rulers of the market, the privilege of possessing real estate.

VIENNA.—The new temple in the interior of the city is estimated to cost 300,000 guilders, which sum is expected to be subscribed by the members only. 200,000 guilders are subscribed already. The district government of Lower Austria issued an order to give school books gratis to all poor children, if they are regular in their visiting the school.

PESTH.—R. Loew Schwab, 21 years Chief Rabbi of Pesth, departed this life on the 3d of April last. The deceased was a man of eminent probity and an example of disinterestedness.

EPPELSHHEIM.—It is customary here that the bells are rung when an Israelite is carried to the grave, because they contributed toward buying the bells.

tedness. He was an honor to his creed. His funeral was attended by the head of the Christian clergy, the military, the representatives of the trades, a numerous train of Rabbis from different congregations. The Hebrew schools and the university students followed his bier in mournful silence. Four funeral sermons were delivered by Rabbis and preachers, and the fourth, which deeply affected the audience, by the son of the deceased, Dr. David Schwab.

MORAVIA.—In Moravia Jewish affairs are not so well. Their schools in particular have hitherto been in a low condition for want of good schoolmasters and proper Rabbis to superintend them; they are now making every effort to supply this deficiency, but there is a great dearth of duly qualified candidates.

There are fifty-two constituted congregations in Moravia, of which twenty have their own Hebrew German schools, properly arranged in classes, and licensed by government.

The Jewish scholars visiting gymnasiums, (grammar schools) and polytechnical institutions in Austria, amount to 2,319. The other states have no real schools. The Jews in Austria are making great efforts every where to raise the tone of their schools and other institutions; but it is not likely that they can patch up the old tottering building with success much longer. They are excited to emulation by the Christian church; and in a circular issued this last year to the Jews in Austria by a Jew, they are exhorted to follow the example of the Protestant Church, and to establish a home mission, (innere mission.) Their attention is directed to the efforts made in that church, even where it is merely tolerated, to establish all sorts of missions and associations for the increase of faith and godliness. The writer pays a great compliment to Protestant institutions, and shows that we have to profit by good example, regardless of what those who give it believe.—*Ib.*

POZEN, April 6.—On the 2d instant died Mr. Simon Levy, one of the *Dayonim*, (Rabbinical assessors,) in the 79th year of his age. The deceased was the last member of the *Dayonim* who acted with the late R. Akabi, Esq. The deceased, though strictly rigid in what is called orthodoxy, was very tolerant. He was distinguished for his humility and simplicity. He practised acts of humanity without ostentation. Funeral orations were pronounced by R. Loewenstamm and the veteran preacher, Mr. Solomon Plessner.

RUSSIA.—As many Jews purchased exemption from military service, or at least obtained an earlier furlough, by producing false certificates of baptism, testifying to their having been converted to Christianity, the Emperor has issued an ukase which abolishes the distinction between Jews and converts; and although the term of military service has, for recruits from several provinces, been reduced to fifteen years, yet no Jewish soldier can obtain his discharge before his completion of the twentieth year of service.—*Jeshurun*.

TURKEY.—The cupidity of the former regime caused the Sultan in the year 1826 to send executioners into the house of Chaym Carmoña, who strangled him in the presence of his family; upon which the confiscation of his immense wealth took place the following day. His son came to London, and being befriended by many prominent noblemen of rank, the case was thoroughly investigated, and sent to Lord Stratford de Redcliffe, who brought it before the present government of Turkey. The family of Carmoña now receive of the government an annuity of 120,000 piasters, and a loan of one million piasters without interest, to re-establish their old banking house.

WALACHIA.—The full emancipation of the Jews in this country may be expected from the future. Even in Bucharest, the necessity of a change of Synagogue worship is felt, and a society to effect that purpose has been formed.

The Jewels.
(From the Talmud.)

Who so hath a virtuous wife, hath a greater treasure than costly jewels; her mouth uttereth wisdom, and on her tongue is the law of kindness.—Proverbs 31: 10-26.

The celebrated Rabbi Meir taught his numerous scholars in the *Beth Hamidrash*, (study, college,) one Sabbath afternoon, as usual. It was during the plague. The Rabbi would from time to time cast an enquiring look all round in quest of his two sons, two hopeful youths, both of uncommon beauty, and well versed in the law, whom nothing but a case of exigency could have kept away from listening to the teachings of their learned father. Again and again the Rabbi looked anxiously for them; but all was in vain. Should he break up his discourse? No, that he would not do, and so he continued to the usual hour of giving over.

It happened that during the absence of the father the sons were seized with the direful pestilence and became its victims. The mother had them removed to her chamber, laid out on her marriage bed, and a white covering spread over their bodies. "What has become of our children," were the first words of the Rabbi, on entering his house, "I repeatedly looked around the *Beth Hammidrash*, but could not see them. Where are they that I may give them the blessing?"* A mysterious silence ensued, both being afraid of giving words to awful forebodings; for to those who are officious in spreading sad news, (and there are many,) the Rabbies apply the passage, "he who bringeth out an evil report, is a *chasiil*" (impious—foolish.) At the close of the Sabbath the Rabbi's wife reached him the goblet; he said the *Habdalah*, + drank, and again asked, "Where are my sons that they too may drink of the cup of blessing?" "They will not be far off," she said, and placed food before him that he might eat. He was in a gladsome and genial mood, and when he had said grace after the meal, she thus addressed him:—"Rabbi, with thy permission, I would fain propose to thee one question." "Ask it then, my love!" he replied. "A few days ago, a person intrusted some jewels to my custody, and now he demands them again; should I give them back again?" "This is a question," said Rabbi Meir, "which my wife should not have thought it necessary to ask. What, wouldst thou hesitate or be reluctant to restore to every one his own?" "No," she replied; "but yet I thought it best not to restore them without acquainting thee therewith." She then led him to the chamber, and stepping to the bed, took the white covering from the dead bodies.—"Ah, my sons, my sons," thus loudly lamented the father; "my sons, the light of mine eyes, and the light of my understanding; I was your father, but ye were my teachers in the law." The mother turned away and wept bitterly. At length, she took her husband by the hand and said, "Rabbi, didst thou not teach me, that we must not be reluctant to restore that which was intrusted to our keeping? See, the Lord gave, the Lord has taken away, and blessed be the name of the Lord!" "Blessed be the name of the Lord!" echoed Rabbi Meir, "and blessed be his name for thy sake too; for well it is written—who so hath found a virtuous wife, hath a greater treasure than costly pearls; she openeth her mouth with wisdom, and in her tongue is the law of kindness."

* It is the custom in Israel for parents and grandparents to lay hands on, and give a blessing to their children on the entry and exit of Sabbath and Holy-days. This is done by the imposition of hands, and the recital of Numbers 6: 25-26—May the Lord bless thee and preserve thee, may he regard you propitiously and grant thee peace. To which is added for boys: May the Lord cause thee to be like Ephraim and Manasseh.

+ The Cup of Blessing is symbolically used on the entry and exit of the Sabbath and Holy-days, as also on occasion of other religious performances.

According to the Rabbinical maxim, *Harbinadith*, "We learn more by the discussions with our associates than from our teacher."—More true is the motto, *docendo dicimus*—we learn by teaching.

SACRED TOPOGRAPHY.

Mount Sinai.

CONTINUED FROM P. 186.

VIEW FROM MOUNT SINAI. SINAI DIFFICULTIES. SUKSAFEE (THE HOREH OF TRADITION) TAKEN FOR SINAI. DISPROVED BY THE MOST RECENT DISCOVERIES.

This view of Durbin has received additional strength from the assent given to it by Dr. Robinson, in his admirable "Biblical Researches in Palestine," and since this publication, about fifteen years ago, the current opinion has been that Suksafeh is the true Sinai.—However, most recent investigations have proved, that notwithstanding the frequency with which the region has been visited, it does not appear that all the parts have been explored, and that the latest explorations have shown tradition to be correct, and that there exists at the southern base of Jebel Mousa (the traditional Sinai) a level valley, affording most ample ground for the encampment of the whole host of Israel. This fact is established by Laborde,* and by the scholar and artist, Mr. M. K. Kellogg, who visited the region in 1844. It appears that by the path usually taken by travelers, this important valley is shut out from view by the spurs of the mountains.

"On the 6th of March, 1844, the traveler remained behind at the convent, while his companions went to explore Mount St. Catharine; but some time after their departure with the guides, he took a little Arab boy with him, to carry his sketch book and water bottle, and walked up Wady Shueib until he came to the little mountain of the Cross, (Neja,) which almost shuts up the passage into Wady Seba'iyeh, and where he had, for the first time, a view of the southern face of Sanai. Here opened an extended picture of the mountains lying to the south of the Sinaite range, for he was now some three hundred feet above the adjacent valleys.†

"After much difficulty, the traveler succeeded in climbing over immense masses of granite, to the side of the Mountain of the Cross, which he ascended over five hundred feet on its south western face, in order to obtain a good view of the peak of Sinai, which he was anxious to sketch. Here close at my right, rose almost perpendicularly the holy mountain; its shattered pyramidal peak towering above me some fourteen hundred feet, of a brownish tint, presenting vertical strata of granite, which threw off the glittering rays of the morning sun.—Clinging to its base was a range of sharp, upheaving crags, from one to two hundred feet in height, which formed an almost impassable barrier to the mountain itself from the valley adjoining. These crags were separated from the mountain by a deep and narrow gorge, yet they must be considered as forming the projecting base of Sinai.

"Directly in front of me was a level valley, stretching onward to the south for three or four miles, and enclosed on the east, west, and south, by low mountains of various altitudes—all much less, however, than that of Sinai.—This valley passed behind the Mountain of the Cross, to my left, and out of view, so that I could not calculate its northern extent from where I stood. The whole scene was one of inexpressible grandeur and solemnity."

"On returning to the convent, the traveler's friends, on seeing his sketch book, remarked that there was no such plain as he had there represented. On being assured that he had copied what was before him, they laughed, and remarked that none but a painter's imagination could have seen the plain in question, for they had passed entirely around the mountain that day, and could assert, positively, that there was no such plain." Nevertheless, one

* *Commentaire Geographique sur l'Exode et les Nombres.* Paris: 1841.

† A neighboring ridge to that of Horeb, and the highest in the whole region.

of the friends was prevailed upon to see for himself; for the next day was spent in this very valley, the existence of which had been so stoutly denied; and the reason was clearly seen why, by the route taken the previous day, it had not been brought into view—a point very intelligible to those who are conversant with mountain scenery. We have then a fuller description of the plain. It spreads out directly in front of the mountain, 'level, clean, and broad, going on to the south, with varied widths, for about three miles on gently ascending ground, where it passes between two sloping hills, and enters another wady which descends beyond, from which it is probable that Sinai may yet be clearly seen. On the east, this plain of Seba'iyeh is bounded by mountains having long sloping bases, and covered with wild thyme and other herbs, affording good tenting ground immediately fronting Sinai, which forms, as it were, a grand pyramidal pulpit to the magnificent amphitheatre below.—The width of the plain, immediately in front of Sinai, is about sixteen hundred feet, but further south the width is much increased, so that on an average, the plain may be considered as being nearly one third of a mile wide, and its length, in view of Mount Sinai, between five and six miles. The good tenting ground on the mountain would give much more space for the multitude on the great occasion for which they were assembled. This estimate does not include that part of the plain to the north, and Wady esh-Sheikh, from which the peak of Sinai is not visible, for this space would contain three or four times the number of people which Seba'iyeh would hold."

"By all this it would appear that those who, in olden times, looked upon Jebel Musa as the Mount of God, were by no means so blind to circumstances and probabilities as travelers, in their own imperfect information, have imagined; and now that it has been shown that the want of a camping ground, which alone created the desire to give a different locality to Sinai, does not exist, there appears no reason why the despised mountain should not have its ancient and crowning glory restored to it. It is probable that no stronger instance has ever occurred to show the necessity of the utmost caution, and the most assured data, in disturbing the established conclusions in matters of this nature, and which may have been founded on circumstances actually existing, though hidden from us."

[TO BE CONTINUED.]

NEW ADVERTISEMENTS.

A Loan of \$2000.

THE SUM OF TWO THOUSAND DOLLARS is to be disposed of as a loan on good security. Parties whom this may interest may apply to

je24 B. ASHIM, 118 Sacramento street.

Strictly *✓*

ALEXANDER'S PRIVATE BOARDING HOUSE,

No. 14, Sansome street, opposite the Rasette House.

THE PROPRIETOR begs leave to inform his friends and the public that he has recently opened the above House, formerly kept by Mr. Goldsmith. The House has undergone a thorough renovation, and no pains will be spared to make it a comfortable HOME to those who will favor him with their patronage.

Mr. A. being too well known among the commercial community, there is no need for any comment as regards the table.

je26

GOLD PENS.

NOISY CAREY'S 122 LONG WHARF, second house above Leidesdorff street, or a few doors below Montgomery street.

GOLD PENS.

Silver short, extra cases, retail at \$2.00 each

GOLD ENGRAVING PENS.

Silver extra cases, retail at \$3.00 each

GOLD DOUBLE ENGRAVING PENS.

Silver double extra cases, retail at \$4.00 each

GOLD MAMMOTH PENS.

and holders, with boxes, retail at \$5.00 each

GOLD CASES AND PENS.

Short extra, retail at \$6.50 each

GOLD NO. 2. A. L. BROWN'S PENS.

alone, retail at \$1.00 each

GOLD ENGRAVING BROWN'S PENS.

alone, retail at \$1.50 each

GOLD NO. 2 MAMMOTH PEN.

alone, retail at \$3.00 each

je 26 CHARLES P. KIMBALL, President.

ADAMS' ADVERTISEMENTS.

FAMILY DRUG STORE.

SAMUEL ADAMS,

WHOLESALE AND RETAIL

DRUGGIST AND APOTHECARY,

Northeast corner Clay and Dupont sts.

CONSTANTLY ON HAND ONE OF THE largest assortments of Drugs, Medicines, Chemicals and Approved Popular Medicines of the day, and additions continually made. Among them are

The Celebrated German Tonic and AROMATIC BITTERS.

An infallible remedy for Jaundice, Indigestion, Dyspepsia, Impurities of the Blood, &c. &c., and an Elegant, Salubrious and Wonderful Restorative in Diseases of the Stomach and Digestive Organs.

VIRTUES OF THE GERMAN BITTERS.

In all Diseases of the Stomach and Digestive Organs the German Tonic and Aromatic Bitters surpass any medicine that has ever been devised. By a peculiar process of German Chemistry, they possess the power of warming and invigorating the functions of the Stomach, while they diminish the feverish sensibility of the nerves and fibre.

DEVOTION'S LEXIPYRETA

Stands unrivaled as a cure for Fever and Ague.

MINERAL WATER.

Seltzer, Congress and Napa.

LEE HES.

EUREKA PANACEA AND Vegetable Depuratory.

For the cure of diseases arising from the IMPURITY OF THE BLOOD, such as Sclerulosis, Leprosy, and Cutaneous Affections, Bile, Salt Rheum, Rash, Pimples on the Face, Prickly Heat, Fever and Miners' Sores, Scorbutic Affections from an injurious use of Mercury, imprudence in life, and from the change of climate.

The ingredients comprising this invaluable Depuratory have long been successfully used by the proprietor, as many who have applied to him can testify, and are among the most efficacious remedies known in the vegetable world. Price \$2 per bottle. For sale by

SAMUEL ADAMS,

Druggist and Apothecary, corner Clay and Dupont streets.

je12-1f

German Purgative Pills.

PREPARED BY

SAMUEL ADAMS, Druggist and Apothecary, Corner Clay and Dupont streets,

SAN FRANCISCO.

THESE PILLS were prepared to meet the wants of those requiring a safe and reliable Family Pill, and being prepared in this State, lose none of their virtues, which Pills are liable to in passing through the tropics.

They are confidently recommended in all cases where the stomach and bowels require evacuation, in Costiveness, Bilious Diseases, Dyspepsia, Headache, Rheumatic Attacks, Nausea, etc., etc., and particularly recommended for Suppression, Irregularities and Female Complaints, generally. They are purely vegetable.

je12-1f

THE CALIFORNIA

For the Destruction of Flies, Mosquitoes, Gnats, and other Insects; it is simple in its use and killing in its effect.

Price 12 $\frac{1}{2}$ cents a sheet. Prepared and for sale, wholesale and retail, by

SAMUEL ADAMS,

PILE WASH.

THIS PILE REMEDY HAS BEEN PREPARED BY the subscriber for six years, and no article he has sold has afforded such immediate and effectual relief.

je 22 SAMUEL ADAMS.

PILE WASH.

For the cure of piles, hemorrhoids, &c. Price 12 $\frac{1}{2}$ cents a sheet. Prepared and for sale, wholesale and retail, by

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CROCKERY.

BLUMENTHAL & HIRSCH,
IMPORTERS AND JOBBERS IN
CHINA GLASS, AND EARTHENWARE.

Britannia and Plated Ware,
CUTLERY AND LOOKING GLASSES,
No. 152 Kearny Street,
16 F. Argent's Brick Building, corner of Commercial St.,
149 & 151 Clay St., 2 doors below
Montgomery.
Martin A. Blumenthal, Adolph Hirsch, SAN FRANCISCO.
Particular attention paid to packing Goods for the
Interior or Coast Trade.

R. KRAMBACH,
IMPORTER, WHOLESALE AND RETAIL DEALER IN

CROCKERY,

Glassware, Plated and Britannia Ware,
CUTLERY, LAMPS, ETC.,
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street,
SAN FRANCISCO.

BOOTS AND SHOES.

Sign of the Mammoth Boot.
M. GUERIN,
IMPORTER AND DEALER IN
Ladies', Misses', Gents', Boys' and Childrens'
BOOTS, SHOES AND BROGANS,
Corner of Battery and Commercial Streets and
No. 57 Commercial Street, San Francisco.
A full supply of Benkert & Conrad's Philadelphia Boots,
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ELLERY has just received Thirty Thousand Pages
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IMPORTERS OF THE
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Havana Cigars,
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La Floride Cabanas, Partagas & Ca Havana.
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M. DUKES,
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WEIL & CO.,
Importers and Wholesale Dealers in

HAVANA SEGARS, TOBACCO,
Snuff, Matches, Cards, &c.,
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Between Sacramento and California streets,
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Domestic Foreign Provisions,
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250 kegs Butter;
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Assorted Prints—new styles; assorted Blankets;

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Blue Denim—assorted; Linen Check and Hickory Shirts:

"Ashland," "Washington" and "Howard" Duck;

White and colored Marseilles Quilts; Brown Drill;

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SMILEY BROTHERS & CO.,
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SALESROOM—S. W. corner of Sacramento and Sansome streets.

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MONDAYS—Regular Catalogue Sales (in second story saleroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
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REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

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LADIES', MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUT-
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R. D. W. DAVIS & CO.
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SALE DAYS—TUESDAYS AND FRIDAYS.
AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

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OUT-DOOR and SPECIAL SALES attended to in any part of the city.

Consigned Goods covered "pro rata" by

FIRE INSURANCE.

Liberal Cash Advanced made on Consignments for Sale at Auction.

A CARD—Mr. F. Fox will solicit Consignments for our House generally, and will have an interest in all business which he may influence thereto.

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Sale Days—Wednesdays and Saturdays.

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Undertaker,

No. 155 Sacramento St.,
(Corner of Webb street.) SAN FRANCISCO.

COFFINS, HEARSES, COACHES, ITALIAN MARBLE GRAVE STONES, and all necessary FUNERAL Requisites, at short notice.

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JAMES H. WINGATE, & CO.
SUCCESSOR TO WINGATE AND MASSEY.
UNDERTAKER and GENERAL FURNISHER, No. 161 Sacramento street, keeps constantly on hand a large assortment of Metallic, Rosewood, Mahogany, Walnut, and common Coffins.

Particular attention paid to preparing Bodies for shipment to the Atlantic States.
N. B.—Charges moderate. JAMES H. WINGATE,
161 Sacramento street, south side,
Office of Coroner and City Sexton.

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JAMES HAYES,
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MARBLE
Grave Stones. **מִצְבָּה**

MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

HARDWARE.

G. & W. SNOOK,
MANUFACTURERS of Copper and Tin and Sheet Iron Wares. Also—Wholesale and Retail Dealers in Stoves, Ranges, Parlor Grates, Marbleized Iron Mantels, Lead Pipe, Sheet Lead, Force and Lift Pumps, Brass Cocks, Couplings, Hose, Tinware and Cooking Utensils of all kinds. No. 141 Washington street, below Montgomery.

They are now prepared to attend to the wants of all their customers, and as many new ones as may favor them with a call.

Those wishing to purchase would do well to call and examine their goods before purchasing elsewhere, as they are determined to sell. As they keep none but the Best of Workmen and use the best material, they are always willing to warrant their work.

Jobbing of all kinds attended to with promptitude.

Force and Lift Pumps put up and old ones repaired, &c. &c. m6 3m

Nail Depot.

THE Undersigned have constantly on hand a large and complete assortment of CUT NAILS AND SPIKES, which we will sell at lowest market prices, in lots to suit.

J. E. SMITH & CO.,
m6 3m 81 Clay st., 3d door west of Front.

HUGH M'CONNELL,
MANUFACTURING CUTLER,
Surgical and Dental Instrument Maker,
Jackson St. between Dupont and Stockton,
SAN FRANCISCO.

H. M'CONNELL, after twenty-two years practice, will make to order every variety of Instruments, Trusses, etc., etc., as follows:—
Surgical Instruments, Dental do., Veterinary Surgeons' do., Barbers' Shears, Upholsterers' Needles, and Ladies' Pinking Irons.

Trusses made to order, and warranted to fit with ease and comfort to the wearer.

Steamboat and Ship Cutlery repaired at the shortest notice.

Rasoirs et ciseaux repassés et repolis avec le plus grand soin.

N. B.—Strict attention paid to Grinding and Polishing in the Jobbing Department, particularly for Barbers' Razors and Scissors.

Moderate charges for repairing.

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FIRE ! FIRE ! !
SIMS & FRASER,
MANUFACTURERS OF
Fire-proof Doors and Shutters,
BANK VAULTS, GRATING, BALCONIES,
RAILING, Etc., Etc.,
OREGON STREET, NEAR FRONT,
SAN FRANCISCO.

Ship, Steamboat, Sawmill, and all kinds of Blacksmithing done to order.

ap17-3m

HATS, CAPS, ETC.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
OF
HATS AND CAPS,
WHOLESALE AND RETAIL.

No. 165 Commercial Street.
Below Kearny, SAN FRANCISCO.
Our Stock contains always the latest European and American styles.

Any kind of Hats (both Fur and Silk) made to order.

1230-3m

BOYSEN BROTHERS,
HATTERS,
No. 159 KEARNY STREET,
(Between Clay and Commercial.)
OFFER FOR SALE

Moleskin Hats, city made, for \$7 each.

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GEORGE SUNDER,
IMPORTER OF
Hats, Caps, Hatter's Stock
Patent Shirts,
GLOVES, CANES, UMBRELLAS,
&c. &c.
NO. 84 BATTERY STREET,
SAN FRANCISCO

Washington Market Grocery,
No. 137 Washington Street.

THE PROPRIETOR OF THIS

well known establishment

brings to the notice of

his Customers and the Public that, besides a

large store of usual articles as Teas, Coffees,

and Spices, of superior qualities wholesale and

retail, he will supply, in quantities to suit;

Dried Fruit and Preserves of all kinds—as

Cherries, Apples, Peaches, Plums, etc.

Farina, Oatmeal and Buckwheat, fresh

ground here, and other farinaceous provisions.

Anchovies, Dutch Herrings, Sardines, etc.

Orders from City and Country Customers

will be punctually attended to, on his known

liberal terms.

may 8

JEWELRY.

ISAAC S. JOSEPHI,
Importer and Wholesale Dealer

IN

WATCHES.

JEWELRY,

DIAMONDS,

GOLD PENS,

SILVER AND PLATED WARE,

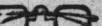
CLOCKS, TOOLS, WATCH MATERIALS,

Glasses, Fancy Goods, etc.,

No. 195 Montgomery street, corner of Jackson.
je12 San Francisco.

M. M. LEWIS,

Pioneer



WATCH & JEWELRY STORE,
No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skillful workmen.

No connection with any other house
Do not forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

may1-1

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN

WATCHES, DIAMONDS,
SILVER WARE

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.
WATCHES repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision.

feb 37

BRAVERMAN & LEVY,
WATCH MAKERS,

AND

JEWELERS,
No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of

FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons; silver candlesticks; silver cake baskets; Silver waiters, silver castors, silver cups, silver napkin rings, &c. &c.

Also—Silver Plat'd Ware, which we offer for sale at very low prices.

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DENTISTRY.

A Card.

Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work.

ap10

C. C. KNOWLES,
DENTIST,

AND

Manufacturer of Mineral Teeth,
AND

Block Work,

OFFICE, corner Sacramento and Montgomery streets.

(Entrance same as to Vance's Daguerrean Room.)

San Francisco.

Business hours from 9 A.M. to 5 P.M.

DR. H. AUSTIN,

SURGEON

DENTIST.

175 WASHINGTON STREET,

Next door to the Marble Building, between Montgomery and Kearny sts.

All operations skillfully performed, and at greatly reduced prices.

Advice gratis.

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HOTELS, SALOONS AND BOARDING-HOUSES.

Goldsmith House,
No. 109 Sacramento Street,
Goldsmith & Stern, Proprietors.

TRAVELERS and FAMILIES will find this House one of the most desirable, as it is centrally located. The Tables are always supplied with the best market affords, and the Proprietors will spare no pains to make it one of the most comfortable Hotels in the city.

feb 13-14

NEW YORK HOTEL,
CORNER OF
BATTERY and COMMERCIAL STREETS,
SAN FRANCISCO.

BACHMAN & ELSASSER,
PROPRIETORS.

MRS. STODOLE'S

BOARDING AND LODGING HOUSE,
CENTRALLY LOCATED at Cor. Sansome and Hallock St. will be prepared to accommodate Boarders and Lodgers on very reasonable terms. Mrs. S. always keeps an excellent Table supplied with the best the market ever affords.

may1-1

BARRY & PATTEN,
Wholesale and Retail Dealers in
WINES AND LIQUORS,

161 and 16

JUVENILE.

The Girl with the Calico Dress.

Who cares for your upper ten girls,
With their velvets and satins and laces,
Their diamonds and rubies and pearls,

And their milliner figure and faces;
They may shine at a party or ball,
Emblazoned with half they possess,
But give me, in place of them all,

My girl with the calico dress.

She is plump as a partridge, and fair
As the rose in its earliest bloom;
Her teeth will with ivory compare.

And breath with the clover perfume;
Her step is as free and as light,
As the fawn's whom the hunters hard press,
And her eye is as soft and as bright—

My girl with the calico dress.

She is cheerful, warm hearted and true,
And kind to her father and mother;
She studies how much she can do
For her sweet little sisters and brother.

If you want a companion for life,
To comfort, enliven and bless,
She is just the right sort for a wife—

My girl with the calico dress.

R. JOSLYN.



CHILDREN'S SPORTS.

[TO PARENTS AND CALIFORNIA.]

THE FOURTH OF JULY. FIRE CRACKERS. SCORCHED FACES. FIRE.

The prudent (man) foresees the evil and hides himself; but the thoughtless are regardless and must suffer.—Prov 22, 3.

The fourth of July is near at hand—you will want fun. Children love sports and fun, and they ought to be indulged in them. But the sports should be such as not only are not dangerous, which are not only pleasing, but they ought to be profitable. Then there is a choice to be exercised in regard to the former, and a limit to be observed in regard to the latter.

I have said that the sports of the young should be profitable. By this I do not mean, however, that they should be profitable in a pecuniary way. There are other things which are more profitable to people than money. Health is more profitable—knowledge is more profitable—goodness is more profitable.

Now, all the sports of the young should be so arranged, and ordered, as to be profitable in one or another of these particulars. It would indeed be well if they were, at the same time, healthful, instructive, and of a good moral tendency. But one of these, at the least, they ought certainly to be.

There was a man who was a great wrestler for thirty years. His friends used to remonstrate with him, and tell him he would hurt his health; but he did not believe it. Besides it was very dear sport to him, and he could not bear the thought of leaving it off. Sometimes, indeed, for their sake, he would promise to leave it off at a future time—say, when he came to be forty years of age. But he did not leave it off when he was forty. He

continued the habit of wrestling, till he had not only broken many bones of other people, but also greatly injured himself. He strained one of his hips, so that rheumatism afterward got hold of it, and caused him great lameness and suffering all the remainder of his life. Then, again, in one instance, he fell so hard as to injure his neck, and he was heard to say, just before he died, that he never got over it. From the age of fifty to seventy years (for he had a strong constitution that might have lasted one hundred years as well as seventy) he suffered more pain than any ten thousand men ever need to suffer in their whole lives. For eight or ten years he could not walk, except to hobble a little by means of a staff; and for a year or so, at the close of his life, he could not walk across his room in any way whatever.

I read of another man who had sport that he much liked—it was jumping. He would jump fences, high wagon poles, and there were usually a number of idlers around him, who thought it very clever, and this foolish applause pleased him. But one day he had to pay dearly for it; He traveled to California on a steamer; there was an iron bar running horizontally from the cabin to the bulwark; for several days he showed how clever he was, by jumping lustily over this iron bar; a number of steerage passengers would be much pleased at this, his fun, and the foolish man felt glad at their approval. True, sometimes he would just hit with his toe the iron bar; it would hurt him much, but he acted as if he did not mind it. Several times he struck harder, and he fell flat on the deck; a loud laugh of the gazing crowd would ensue, and he would say he did it in fun to make them laugh; but it was no fun, it hurt him much. On he went, till one day, he went to his fun again; for some time all went on to his pleasure, and to those who lost their time to look at him; but his time had come—he made a jump—struck with his feet against the iron bar, and flat he lay down on his stomach, round which he felt an insufferable pressure, he could not rise; people took him up and put him on a matress, the doctor tried to assist him but he was done for—he died very soon afterward.

You will not, of course, be likely to believe that this man's sport, though he loved it so dearly, was very profitable to him. On the contrary, nothing is plainer than that it was very unprofitable. Who among you, would like to imitate him, and take his sufferings?

I will refer you now to the picture above, you see two lovely children before the fire place they play with fire; it gives them pleasure they have some fun. But, poor children their fun ended in sadness and grief. The story runs thus:—(you might have read it in the papers)—their mother had to get some goods from the grocery; she was poor and had no servant to mind her children; she expected to come back very soon, and indeed, she did not stay long; but think how she must have felt when she opened the door and found the room full of smoke, and the poor children both on the ground almost suffocated; and the clothing of one, all on fire. The child was sadly scorched all

over its body; it had cried but nobody was near the house to hear it. The mother sent to the doctor for some of the remedies for extinguishing clothes on fire, which you find in the Gleaner of March 5; but it was too late—and the poor child had to die. This again cannot be called fun.

But there are other sports which injure health, besides wrestling, and little children playing with fire in the house. Perhaps, indeed, there are few in which we run so much risk of breaking our bones, or losing our lives, at once. And yet I could mention a dozen or more, which are hurtful, in a greater or less degree.—Playing with crackers, of which most boys are fond, is another practice which is very unprofitable, as well as dangerous.

I warned last year, and the year before last, and I must do so again. You recollect how little Henry burned his face; true it was not very sore, but he was lucky. It might have been a great deal worse, and you will recollect what I told you of another boy, who went with a number of his idle companions, to fire off pistols; he foolishly put some gunpowder on the ground, and approached it with a lighted match; it exploded, and what a state he was in, you may guess. The skin of his face was all scorched, his eye-brows were all singed, his face was so sore that he could not open his eyes. They thought he would lose his eye sight—he had to have the doctor for some weeks.

Another boy was thoughtless enough to throw his cracker down to the ground; it exploded, and fell through a crack in the planks, and no further notice was taken of it. But about ten minutes afterward a smoke was seen to rise from below, and what was the cause? It was a quantity of paper that had been thrown below and caught fire. It was well that the high wind made it burn up soon; had there been no wind, it might smothered for some hours, and broken out during the night—and we would have had another fire.

For we had one in the night of the Fourth of July. It broke out in a drinking house, near which boys had been playing with fire. Some sparks got to the frame work of the house; it caught fire, during the night, and several houses were burnt down! You will recollect it was on Kearney street.

It will be just two years ago the next Fourth of July. I think it was at that fire on Kearney street, (for we had several in that street,) when a boy waking from the noise of the firemen, woke up just in time to save his life; he could not get down stairs, for it was too late, and what could he do? In his distress, he had presence of mind enough to think, by breaking through a board, he could reach the street; he escaped quite naked.—You see how by this fun several people got quite poor, and some might have lost their lives.

I must tell you of one more case:

Some years ago, a blind man and his wife were riding in South Boston, in Massachusetts in a carriage, when a careless boy, threw down near the horse, a lighted cracker. The cracker exploded, the horse ran, and the lady being unable to guide

him, they were dashed against a tree, and both of them considerably injured.

Persons are sometimes even killed in this way. I have read, in the papers, several instances, within a few years, of death from this cause. It is high time for the young to learn better than to sport in this manner. I do not like the idea of having anything to do with powder in the way of sport. These sports with powder have another evil tendency, which has not been so often alluded to as it deserves to be. They prepare the minds of those concerned in them for the horrors of war. It makes boys fond of fighting; of overcoming those whom his weak judgement or passion may think his enemy.—And they thus extinguish the holier affection of brotherly love, forbearance and forgiveness.

BIRTHS.

In this city, June 18th, the wife of Mr. Hardwig Newhouse, of a son.

SPECIAL NOTICES.

For back numbers to complete files, apply at our office.

CHEBRA BIKUR CHOLIM UKDOOSHAR.

This Society will hold their regular meeting at the Hall of "Sons of Temperance," on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 6 o'clock, P. M., precisely.

L. KING, President.

SIMON CRANER, Secretary.

May 1

Ophir Lodge, No. 21, I. O. B. B.

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

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May 22